MIT ACM/IEEE

Six Cents Program

Conference Travel Fund Application

Name: ____________________________ Date: ___________ Term: _____

Year: _______________ Course: ____________ First Time Applicant? Y N

Briefly describe the nature of your presentation.
____________________________________________________________________
____________________________________________________________________
____________________________________________________________________

1. Exact Address/Location of the Conference
____________________________________________________________________
____________________________________________________________________
____________________________________________________________________

2. Dates that you will be attending and presenting
____________________________________________________________________
____________________________________________________________________
____________________________________________________________________

3. Is this research project part of your supervisor’s research program? Please attach a note from your supervisor explaining this in supporting your application.
____________________________________________________________________
____________________________________________________________________
____________________________________________________________________
____________________________________________________________________

4. Is there anything else MIT ACM/IEEE should consider before determining the approval of your funding?
____________________________________________________________________
____________________________________________________________________
____________________________________________________________________
5. What ACM/IEEE events have you attended in the past year? [Optional]

________________________________________________________________________

________________________________________________________________________

________________________________________________________________________

Advisor [Printed]

Advisor [Signature] _______________________________________________________

Please submit to Anne Hunter, Room 38-476. Thank You.